

# WATSON TOWNSHIP MEETING

Thursday, April 17, 2025  
7:00 PM  
Municipal Building

## Agenda

- I. Call to Order
- II. Pledge of Allegiance
- III. Board's approval of Meeting Minutes
- IV. Approval of Treasurer's Report
- V. Correspondence:
  - (1) West Branch COG Equipment Show – May 21, 2025
  - (2) Thank you note from the Jersey Shore YMCA – 2025 Donation
  - (3) Invitation from Jersey Shore EMS to their annual banquet scheduled for Saturday, May 3, 2025
- VI. Roadmaster's Report
- VII. Zoning Officer's Report
- VIII. EMC Report
- IX. **Old Business:**
  - (1) Donation to Jersey Shore EMS
- X. **New Business:**
  - (1) Grant Resolution 04-17-2025 - People, Parks & Community Foundation Grant
  - (2) Jersey Shore Summer Recreation – Donation Request
  - (3) Lycoming County Library – Memorandum of Understanding for Public Outreach Stop for mobile library
- XI. Approval of invoices
- XII. Public Comment
- XIII. Adjournment

**Next Meeting:** May 15, 2025 @ 7:00 PM