

WATSON TOWNSHIP MEETING

Thursday, March 16, 2023
7:00 PM
Municipal Building

Agenda

- I. Call to Order
- II. Pledge of Allegiance
- III. Board's approval of Meeting Minutes
- IV. Approval of Treasurer's Report
- V. Correspondence:
 - (1) Notice of the West Branch Council of Governments
22nd Annual Equipment Show & Training Day – May 17, 2023
 - (2) Notice from PennDOT of the County Maintenance Municipal Outreach Program scheduled for April 20, 2023
 - (3) Notice from PSATS of a 2023 Proposed By-Law Amendment For a Dues Increase
- VI. Roadmaster's Report
- VII. Zoning Officer's Report
- VIII. EMC Report
- IX. **Old Business:**
- X. **New Business:**
 - (1) Charles & Darla Knarr and Peter Hering - Subdivision
- XI. Approval of invoices
- XII. Public Comment
- XIII. Adjournment

Next Meeting: April 20, 2023